Purchasing Division

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



Bid # & Description BL006-19 Purchase Self Contained Breathing Apparatus (SCBA)

CODE OF ETHICS AFFIDAVIT

	CODE OF ETHIC	CS AFFIDAVIT	
	(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH		
O	YOUR SUBMITTAL AND WILL BE RE	QUIRED PRIOR TO EVALUATION)	
Swinnett cou	In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/hel knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:		
	1. AMERICAN SAFETY & FIRE HOUSE INC		
• =	(Company Submitting Bid/Proposal)		
3	2. (Please check one box below)		
0.0	No information to disclose (complete only section 4 below)		
	☐ Disclosed information below (complete section	3 & section 4 below)	
	3. (if additional space is required, please attach list)		
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
	4.	Sworn to and subscribed before me this	
	BY: Deg	Earon Jurods	
	Authorized Officer or Agent Signature		
	Neal Whatley	Earon IN rods	
	Printed Name of Authorized Officer or Agent	Notary Public Expires Dec. 28, 2019	
*		Expires Dec. 28, 2019	
	Vice-President		
	Title of Authorized Officer or Agent of Contractor		

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com

(seal)

gwinnettcount

75 Langley Drive • Lawrenceville. GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



Bid # & Description BL006-19 Purchase Self Contained Breathing Apparatus (SCBA)

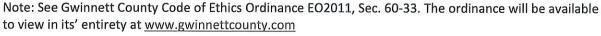
FISHER SCIENTIFIC COMPANY L.L.C.

CODE OF ETHICS AFFIDAVIT

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

(Company Submitting Bid/Proposal)			
2. (Please check ☑ one box below)			
No information to disclose (complete only section			
☐ Disclosed information below (complete section	3 & section 4 below)		
3. (if additional space is required, please attach list)	·		
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name		
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name		
BY: Chustine Shipley	Sworn to and subscribed before me this day of February, 20/9		
Authorized Officer or Agent/Signature Christine Shipley EditAtto			
Printed Name of Authorized Officer or Agent	Notary Public COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL		
Supervisor	Eydeann Notaro, Notary Public Findlay Twp., Allegheny County My Commission Expires June 26, 2019		
Title of Authorized Officer or Agent of Contractor	MEMBER. PENNSYLVANIA ASSOCIATION OF NOTARIES (seal)		





Department of Financial Services

Purchasing Division

gwinnettcounty

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



Bid # & Description BL006-19 Purchase Self Contained Breathing Apparatus (SCBA)

CODE OF ETHICS AFFIDAVIT

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Municipal Emergency Services, Inc.				
(Company Submitting Bid/Proposal)				
(company cases)				
2. (Please check ☑ one box below)				
☑ No information to disclose (complete only section 4 below)				
☐ Disclosed information below (complete section 3 & section 4 below)				
3. (if additional space is required, please attach list)				
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name			
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name			
4.	Sworn to and subscribed before me this			
BY:	4th day of February , 2019			
Authorized Office or Agent Signature Jeffrey Johnson	do contracto			
Printed Name of Authorized Officer or Agent	Notary Public Ellen Cavanaugh, MES Corporate Secretary Ellen Cavanaugh NOTARY PUBLIC			
Chief Operating Officer Title of Authorized Officer or Agent of Contractor	State of Connecticut My Commission Expires			
Title of Authorized Officer of Agent of Contractor	(seal) May 31, 2021			

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com

